|   | COMMITTEE'S RE                        | PORT  | 1//                         |
|---|---------------------------------------|---|-----------------------------|
|   | es that support or oppose more than o |   | LIGG ONLY                   |
| <ol> <li>Full Name and Address of Political Committee</li> <li>Dental Access and Prevention PAC</li> </ol>                                      |                                       | UFFICE  | USE ONLY                    |
| 7833 Office Perk Blvd.  |                                       | P   | 0803835                     |
| 7400 4  | 70000                                 | Monthly 8/5   | Č                           |
| Beton Rouge   | LA 79809                              | Devathly  | ట్ల                         |
|   |                                       | 8/5   | 22                          |
|   |                                       | <b>—</b> → <sup>7</sup>   | <b>7</b> 7                  |
| 2. Date of Primary08/05/2008  | <u></u>                               | !   |                             |
|   | 77.00 COOR                            |   |                             |
| This report covers from07/01/2008   | thru 07/31/2008                       | -   |                             |
| 3. Type of Report   |                                       |   |                             |
| ·   | 40th day after general                |   | •                           |
| 180th day prior to primary  | X Annual                              | ļ   |                             |
| 90th day prior to primary   |                                       |   |                             |
| 30th day prior to primary   | Amendment to prior repo               | ort   | ļ                           |
| 10th day prior to primary   |                                       |   |                             |
| 10th day prior to general   |                                       |   |                             |
| 4. All Committee Officers [including Chairperson  | n, Treasurer, if any, and any othe    | r committee officers)   |                             |
|   | Address                               |   |                             |
|   |                                       |   |                             |
| Chairperson<br>Treasurer  |                                       |   | - •                         |
| Legis and r   |                                       |   | •                           |
|   |                                       |   | 1                           |
|   | <u> </u>                              |   | Please see attached sheets. |
| 5. Candidates or Propositions the Committee is  | Supporting or Opposing (use at        |   | r-a                         |
| Name Ad   | dress                                 | Office Sought Political Party                                     | Support or Dopces           |
|   |                                       |   |                             |
|   |                                       |   |                             |
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|   |                                       |   |                             |
|   |                                       |   | Please see attached shouts. |
|   |                                       | if "yes", which party?  |                             |
| 6. is the Conumities supporting the entire tickel   | or a political party                  |   | <u> </u>                    |
| 7. Name of Person Preparing Report  |                                       | Daytime Telephone   | Please see attached sheets. |
|   | contained in this report and the at   | tached schedules is true and correct to                           | the best of our knowledge.  |
| WE HEREBY CERTIFY that the information of information and belief, that no expenditures have required to be reported by the Louisiana Campalgum. | e been made nor contributions re      | ceived that have not been reported. here<br>deliberately omitted. | en; and that no improveduil |
| required to be reported by the Louisiana Campaign   | I Finance Disclosure Act has seen     |   |                             |
| Dated 08/05/2008  |                                       |   |                             |
|   |                                       |   |                             |
| <b>I</b>  |                                       |   |                             |
| Dr. Brett Rabel   |                                       | 225.775.0160  |                             |
| Signature of Committee Chairper   | noe                                   | Daytime Telephone Nur   | MDer                        |
|   |                                       |   |                             |
| Dr. Don Donald≄on   | <u></u>                               | 985.541 3988  | <u> </u>                    |
| Signature of Committee Tressure   | r, if any                             | Daytime Telephone Nu  | m <b>ber</b>                |
|   |                                       |   |                             |

| Affillated Persons / Organization  | 15  |               | 217   |
|--|-----|---------------|---|
| Name and Address of Chair Person<br>Brett Rabel<br>3114 Groom Rd         |     |               | Condidate information Office Sought (include the of office as well as perion, day, town and/or election diethor)      |
| Baker  | LA  | 70714         |   |
|  |     |               | Name of Political Party:  |
| Chairperson:   |     |               | SUPPORTED OPPOSED by the Committee  |
| Opytime Telaphona (Préparer):  |     | <del></del> . | Rei of Aff. Org. to Commi:  |
| Hame and Address of<br>Treasurer Dr. Don Donaldson<br>2960 E. Guase Blvd | •   |               | Candidate Information Office Sought (Include title of office as well as parish, city, town and/or election district)  |
| Sixiell  | LA. | 70461         |   |
|  |     |               | Name of Political Party:  |
| Chairperson:   |     |               | SUPPORTED OPPOSED by the Committee  |
| Dayuma Telephona (Preparer):   | _   |               | Rel of Aff. Org. to Comm:   |
| Name and Address of<br>Tiffany Waddell<br>7833 Office Park Blvd.         | _   |               | Candidate Information Office Spugitt (Include title of office as well as parish, city, town and/or election district) |
| Baton Rouge  | LA  | 70809         |   |
| •  |     |               | Name of Political Party:  |
| Chairperson:   |     |               | SUPPORTED COPPOSED by the Committee   |
| Daytime Telephone (Preparer):  |     |               | Rel of Air, Org. to Commi:  |
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| RECEIPTS                                      | This Period |
|---|-------------|
| Contributions Received (Schedule A-1)         | 2650.00     |
| In-kind contributions Received (Schedule A-2) | 0.00        |
| Campaign paraphernalia sales of \$25 or less  | 0.00        |
| 4. TOTAL CONTRIBUTIONS  Lines 1+2+4)          | 2850.00     |
| 5. Other Receipts (Schedule A-3)              | 47.35       |
| 6. Loans Received (Schedule B)                | 0.00        |
| 7. Loan Repayments Received (Schedule D)      | 0.60        |
| 8. TOTAL RECEIPTS (Lines 4+5+8+7)             | 2667.35     |

|     | DISBURSEMENTS                                   | This Period |
|-----|---|-------------|
| 9.  | General Expenditures (Schedule E-1)             | 513.41      |
| 10. | In-kind Expenditures (Schedule E-2)             | D.00        |
| 11. | Contributions made to Candidates (Schedule E-3) | 0.00        |
| 12. | TOTAL EXPENDITURES (Lines 9 + 10 + 11)          | 513.41      |
| 13. | Other Disbursements (Schedule E-4)              | 0.00        |
| 14. | Loan Repayments Made (Schedule B)               | 0.00        |
| 15. | Funds Loaned (Schedule D)                       | 0.00        |
| 16. | TOTAL DISBURSEMENTS (Lines 12 + 13 + 14 + 15)   | 513.41      |

|     | FINANCIAL SUMMARY  |   | Amount    |
|-----|--|---|-----------|
| 17. | Funds on hand at beginning of reporting period  [Must equal funds on hand at close from leaf report or -0- if first report for this committee) |   | 139388.57 |
| 18. | Plus total receipts this period(less in-kind contributions received) (Line 8, shows minus Line 2, shows)                                       | + | 2667.35   |
| 19. | Less total disbursements this period(less in-kind expanditures)<br>(Line 16, spowe minus Line 10, above)                                       | _ | 513.41    |
| 20. | Funds on hand at close of reporting period   |   | 141542.51 |

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# SUMMARY PAGE (continued)

| _   | INVESTMENTS  | Amount       |
|-----|--|--------------|
| 21. | Of funds on hand at beginning of reporting period (Line 17, above), amount held in investments (i.e., sevings accounts, CD's, money market funds, stocks, bonds, etc.) | 0.00         |
| 22. | Of funds on hand at close of reporting period (Line 2D, above), amount held in investments   | g. <b>00</b> |

|     | SPECIAL TRANSACTIONS   | This Period |
|-----|--|-------------|
| 23. | Contributions from PACs<br>(From Schedules A-1 and A-2)  | 0.00        |
| 24. | All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedula A-1)                      | 0.00        |
| 25. | Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above) | 0.00        |
| 26. | Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1)   | <b>9.00</b> |

### NOTICE

A political committee must register in each calendar year in which it will have over \$500 of financial activity. The registration is accomplished by filling a Statement of Organization form and paying the \$100 filling fee. Statements of Organization are filed annually by January 31. Any committee which realizes that it will have over \$500 of financial activity after January 31 must register within ten days of its realization of that fact. However, if this occurs during the ten day period prior to an election the Statement of Organization must be filed within three days.

Political committees must file reports of receipts and disbursements on an annual basis. Annual reports are due by February 15 and should cover the preceding calendar year. Also, committees must file reports of receipts and disbursements on the same schedules as the candidates it supports or opposes. Reports are also due in connection with propositions (ballot issues) the committee supports or opposes. Schedules of reporting and filing dates for all elections are available from the Campaign Finance Office.

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|  |   | <u>-</u>              | <u> </u>                         |                    |  |  |
|--|---|-----------------------|----------------------------------|--------------------|--|--|
| SCHEDULE A-1:  | SCHEDULE A-1: CONTRIBUTIONS RECEIVED (other than In-Kind Contributions) |                       |                                  |                    |  |  |
| The following information must be provided for all contributions received by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions made by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In column 1 check "yes" if the contributor is a political committee, and "no" if not, For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of page are optional. Completion of lotals and subtotals may assist in calculating totals that must be reported on the Summary Page. |   |                       |                                  |                    |  |  |
| Name and Address of Con  |   | 2. Contributions this | Reporting Period<br>b. Amount(s) | 3. Total this Year |  |  |
| See Attached List  | <u> </u>  | 07/09/2008            | 2860.00                          | 115000.91          |  |  |
| Baton Rouge  | LA  |                       |                                  |                    |  |  |
| POLITICAL COMMITTEE?   | YES NO  |                       |                                  |                    |  |  |
|  |   |                       |                                  |                    |  |  |
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| 4. SUBTOTAL (this page)  | 2650.00                | N/A  |
|--|------------------------|------|
| B. TOTAL (complete only on fast page of this schedule)   | 2650.00                | N/A  |
| 8. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUSTOTAL (this page) 0.00 TOTAL (complete only on last | page of this echedule) | 0.00 |

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# SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies received by the committee that are This schedule is used to report those receipts that are not continuously that it is influencing the nomination or election of candidates to not paid to it for the purpose of supporting oppositions or questions submitted to the voters. Examples include interest or public office or supporting or opposing propositions or questions submitted to the voters. Examples include interest or public office or supporting or opposing propositions or questions submitted to the voters. Examples include interest or

| Name and Address of Source | 2. Explanation  | 3. Date    | 4. Amount |
|----------------------------|-----------------|------------|-----------|
| bernia Bank                | Interest Income | 07/01/2008 | 17        |
|                            |                 |            |           |
|                            |                 |            |           |
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## SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under item 1 However, (1) In-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule. An expenditure is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not expenditures should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional, but will assist in completing the Summary Page.

|          | 2. Expenditures this a. Date(s) | Reporting Period<br>b. Purpose(s)                | c. Amount(s)   |
|----------|---------------------------------|--|--|
|          | 07/25/2008                      | Postage  | 23.23  |
| TX 77210 |                                 |  |  |
|          | Q7/07/2008                      | 2nd Quarier Postage and Admini-<br>stration Fees | 400.18   |
| LA 70810 |                                 |  |  |
|          | <u> </u>                        | TX 77210   | Q7/25/2008 Postage  TX 77210  Q7/07/2008 2nd Quarier Postage and Administration Fees |

| 4. SUBTOTAL (this page)                                | 519.41 |
|--|--------|
| 5. TOTAL (complete only on last page of this schedule) | 513.41 |

# 2008 DAP PAC Contributions

| 7/9/2008 \$ 7/9/2008 \$ 7/9/2008 \$ 7/9/2008 \$                                     |
|---|
| 50,00<br>50,00<br>50,00<br>2,500,00<br>2,650,00                                     |
| 160<br>206<br>107<br>7488   |
| Clark, Steve<br>Clark, Kimberly<br>Manica's Computer Service<br>Corder, Dr. Phil M. |
| 2881 Highway 361<br>2881 Highway 361<br>2881 Highway 361<br>117 Professional Drive  |
| Evergreen<br>Evergreen<br>Evergreen<br>West Monroe                                  |
| 2222  |
| 71333<br>71333<br>71333<br>71333<br>71291   |